

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

57240

Date of election if applicable:  
(Month, Day, Year)

11-5-2024

Amendment (Explain Below)

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001281

1. Statement Covers Calendar Year 20 24

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
George M. Lane

STREET ADDRESS

CITY STATE ZIP CODE  
Lancaster CA 93534

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
661-942-0435 mvbspat@verizon.net

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Antelope Valley East Kern Water Agency, Director, Div. 4

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Los Angeles County 4

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Executed on July 24, 2024  
DATE

By \_\_\_\_\_